



COUNTY OF LOS ANGELES

Public Health

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September 3, 2009

TO: Executive Directors, Prevention Contracted Providers

FROM: John Viernes, Jr., Director 
Alcohol and Drug Program Administration

SUBJECT: **PREVENTION PLANNING MEETING**

This is to notify you about the Alcohol and Drug Program Administration's upcoming Prevention Planning Meeting. The purpose of this meeting is to engage prevention contracted providers in planning an effective process for implementing a system of prevention services that can effectively address alcohol and other drug contributing risk factors within the Service Planning Areas of Los Angeles County.

The Prevention Planning Meeting is scheduled as follows:

DATE: Thursday, October 8, 2009

TIME: 8:30 a.m. to 1:00 p.m.

LOCATION: Alcohol and Drug Program Administration
1000 South Fremont Avenue, Auditorium (Bldg A-7)
Alhambra, California 91803

Attached for your information and reference is a copy of the planning meeting agenda. In order to prepare properly for this meeting, it is important that you confirm your participation by contacting Belen Olivas at (626) 299-3228 or via e-mail at bolivas@ph.lacounty.gov. If you have any questions or need additional information, please contact Ms. Olivas.

JV:yc

Attachment

c: Wayne K. Sugita
Dorothy de Leon

COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH
ALCOHOL AND DRUG PROGRAM ADMINISTRATION

CONTRACT SERVICES AND QUALITY ASSURANCE DIVISION

Prevention Planning Meeting

Thursday, October 8, 2009
8:30 a.m. – 1:00 p.m.

AGENDA

- | | |
|------------------------|------------------------------------|
| 8:30 – 9:00 a.m. | I. Sign-in |
| 9:00 – 10:15 a.m. | II. Plenary Session |
| | a. Welcoming Remarks |
| | i. Purpose of Planning Session |
| | ii. Regional Work Group |
| | b. Prevention Update |
| | i. Contract Merger |
| | ii. Contract Renewal Period |
| | iii. Prevention System of Services |
| | iv. Future Direction |
| | c. Collect Card Questions |
| 10:15 – 11:00 a.m. | Break |
| 11:00 a.m. – 1:00 p.m. | III. Regional Work Group Sessions |
| 1:00 p.m. | IV. Adjourn |